# AGENDA

COMMITTEE:	Finance/Insurance
<b>MEETING DATE:</b>	December 11, 2024
<b>MEETING TIME:</b>	7:00 p.m.
<b>MEETING LOCATION:</b>	McDonough County Courthouse, 3 <sup>rd</sup> Floor, Law Library.
Call to Order	5 Phoon, Law Library.

### **Old Business:**

• Review and Approve Minutes of November 13, 2024

### New Business (and items referred from other committees)

- MCPT Report Review
- Bushnell Sr. Meals Review and Approval
- Coroner Report
- Review of Monthly Financial Reports
- Transfer of Funds
- Warrants Issued in Vacation
- Insurance Update
- Claims Review and Approval
- Adjourn to Executive Session Pursuant to Chapter 5, Illinois Compiled Statutes Section 120/2 (c) (1) (2) and (11) (**Only if needed**)

### **Other:**

- Public Comment
- County Board Chair Comments

# Adjourn

Next Meeting to be Held on Wednesday, January 8, 2025 at 7:00 p.m. at The McDonough County Courthouse, 3<sup>rd</sup> Floor, Law Library.